

Parcel: 100-00609-000
 Prev. Parcel: 700719000042
 As of: 10/12/2017

Garland County Report

ID: 448

Property Owner

Name: SHORTLAND CORP

Mailing Address: 6400 SW 37TH ST
 MIAMI, FL 33155

Type: (AI) Agri Improved

Tax Dist: (182) FOUNTAIN LAKE - CITY

Millage Rate: 38.40

Extended Legal: PT SE NW

Property Information

Physical Address: PARK AVE FOUNTAIN LAKE

Subdivision: 25-1S-18W UNPLATTED FOUNTAIN LAKE

Block / Lot: N/A / N/A

S-T-R: 25-01S-18W

Size (Acres): 11.440

Market and Assessed Values

	Estimated Market Value	Full Assessed (20% Mkt Value)	Taxable Value
Land:	\$1,850	\$370	\$370
Building:	0	0	0
Total:	\$1,850	\$370	\$370

Taxes

Estimated Taxes:	\$14
Homestead Credit:	\$0

Note: Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.

Special Assessments

Assessment	Tax Amount
TIMBER TAX	\$2.20
Total	\$2.20

Land

Land Use	Size	Units
Timber(16)	8.640	Acres
Timber(13)	1.500	Acres
Timber(15)	1.300	Acres
Total	11.440	

Deed Transfers

Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Type
9/28/2007	2886	20	CorrDeed			SHORTLAND CORP	N/A	N/A
11/1/2004	2471	416	Warr. Deed			MILLS, SHIRLEY J REV TRUST	N/A	N/A
12/10/1999	99	34	CC			MILLS, MARTELL H & SHIRLEY J	N/A	N/A
	1099	667	N/A			MILLS, MARTELL H & SHIRLEY J	Unval.	N/A

Reappraisal Value History

Tax Year	Total Value	Total Assessed
2015	\$1,950.00	\$390.00
2016	\$1,950.00	\$390.00

Parcel: 100-00609-000
Prev. Parcel: 700719000042
As of: 10/12/2017

Garland County Report

ID: 448

Details for Residential Card 1

Occupancy	Story	Construction	Total Liv	Grade	Year Built	Age	Condition	Beds
Single Family	ONE	Frame Siding Std.	1,200	7	1950		Poor	

Exterior Wall: FRAME

Foundation: Open Piers

Floor Struct: Wood with subfloor

Floor Cover: Carpet & Tile

Insulation: N/A

Roof Cover: Fiberglass Shingle

Roof Type: Hip

Plumbing: Full: 1

Fireplace: N/A

Heat / Cool: None

Basement: N/A

Basement Area:

Year Remodeled:

Style:

Base Structure

Item	Label	Description	Area
A	DWG	Dwelling	1200

Outbuildings and Yard Improvements

Item	Type	Size/Dim	Unit Multi.	Quality	Age
Storage/utility bldg. frame		10x14			

30
14 98092
83146
98094

FILED

BOOK 2886 PAGE 0020

SEP 28 2007

Return To:
Security Title
4636 N. Hwy 7, Ste. T
Hot Springs, AR 71909
File Number: 5239

Time 11:22 AM
VICKIE RIMA
By [Signature]

BOOK 2576 PAGE 857

E

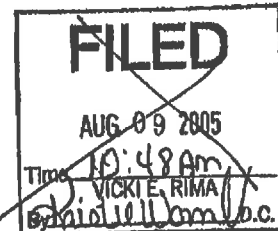
*CORRECTION
TRUSTEE'S DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT, Martell H Mills, Trustee, and Shirley J Mills, as Trustee, of the Martell H Mills Revocable Trust, dated September 17, 2004 and Shirley J Mills, Trustee, and Martell H Mills, Trustee, of the Shirley J Mills Revocable Trust, dated September 17, 2004, GRANTORS, having been duly appointed and authorized as such Trustee, for and in consideration of the sum of Ten and NO/100 Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto Shortland Corporation, a Florida Corporation, GRANTEE[s] and unto its successors and assigns forever, all of their right, title, interest, equity and estate as Trustees of the Martell H Mills Revocable Trust AND Shirley J Mills Revocable Trust, in and to the following lands situated in Garland County, Arkansas:

SEE EXHIBIT "A"

Subject to existing easements and restrictions of record, if any.



*Recording Correction to attach legal description as Exhibit "A"

CERTIFIED TRUE COPY OF ORIGINAL
Trustees [Signature]
VICKIE RIMA
GARLAND COUNTY, HOT SPRINGS, ARK.

To have and to hold the same unto the said Grantee(s), and unto their heirs and assigns forever, with all tenements, appurtenances and hereditaments thereunto belonging.

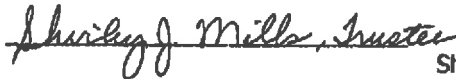
IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal this ~~22nd~~ ^{29th} day of July, 2005.

Martell H Mills Revocable

Trust



Martell H Mills, Trustee



Shirley J Mills, Trustee

Shirley J Mills Revocable

Trust



Shirley J Mills, Trustee



Martell H Mills, Trustee

STATE OF Missouri)
COUNTY OF Stone)

ACKNOWLEDGMENT

Before the undersigned, a Notary Public within and for the County and State aforesaid, duly commissioned and acting, Martell H Mills and Shirley J Mills, to me well known as the Trustees of the Martell J Mills Revocable Trust and the Shirley J Mills Revocable Trust and stated that it had executed the same for the consideration and purposes therein mentioned and set forth.

WITNESS my hand and seal this 27 day of July, 2005.

Phyllis J. Oles
NOTARY PUBLIC

MY COMMISSION EXPIRES:

6-18-07

PHYLLIS J. OLES
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County
My Commission Expires: 6-18-07

I certify under penalty of false swearing that at least the legally correct amount of documentary stamps has been placed on this instrument.

Michael R. Deary - \$214.50
Grantee/Grantee's Agent

Grantee's Address:

7430 SW 19 st.

Miami, FL 33165

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court on the date indicated herein.
Phyllis J. Oles
Notary Public
Stone County, Missouri

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court on the date indicated herein.

Michael R. Deary

Exhibit "A"**

BOOK 2886 PAGE 0023

A part of the Southeast Quarter (SE VI) of the Northwest Quarter (NW %) of Section 25, Township 1 South, Range 18 West, described as follows: Commence at the Northwest corner of said SE 1A NW VI; thence East along the North line of said SE V, NW V*, 315 feet to the Point of Beginning; thence continue East 532.0 feet; thence South 872.10 feet to the North right-of-way of State Highway No. 5; thence Southwesterly along said Right-of-Way, 537 feet; thence North 990.20 feet to the Point of Beginning.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court on the date indicated hereon.
Vicki Arina
Circuit Clerk
Ex-officio Recorder

BY Joey Orde